

Transport Department Bulandshahar

FORM 23

CERTIFICATE OF REGISTRATION



**Registration No** : UP13BJ4561 **Registration Date** : 29-Jun-2019  
**Description of Vehicle** : MOTOR CAR **Purpose For Printing RC** : NEW  
**Dealer's Name & Address** : ASPIRE AUTOMOBILES PVT., LTD., DELHI ROAD, BULANDSHAHR,  
**Owner Name** : YUGHUL SHAMBHU **Son/wife/daughter of** : NEPAL SINGH  
**Full Address: (Permanent)** : 63, DHANKAR KHURJA RURAL, BULANDSHAHR, UTTAR PRADESH-203131  
**Full Address: (Temporary)** : 63, DHANKAR KHURJA RURAL, BULANDSHAHR, UTTAR PRADESH-203131

**Fitness Up To** : 28-Jun-2034 **Tax Up To** : One Time  
**Owner Serial No** : 4  
**Detailed Description** : MOTOR CAR

**Class of Vehicle** : INDIVIDUAL **Link Vehicle No** :  
**Ownership** : HYUNDAI MOTOR INDIA

**Makers Name** : LTD  
**Front HSRP No** : AA1001057093 **Rear HSRP No** : AA1001057094  
**Type of Body** : SALOON **Month/Year of Manuf.** : 04/2019

**No of Cylinders** : 4 **Chassis No** : MALC841CLKM141931  
**Engine No** : G4FGKU306569 **Fuel** : PETROL  
**Horse Power(BHP)** : 120.87 **Cubic Capacity** : 1591.00

**Maker's Classification** : VERNA 1.6 VTVT SX **Wheel base** : 2600  
**Seating Cap(in all)** : 5 **Standing Cap** : 0  
**Sleeper Cap** : 0 **Unladen Wt (kgs)** : 1121

**Colour** : POLAR WHITE 2 **Laden/GV Wt (kgs)** : 1550  
**Other Criteria** : AC Fitted **YES**

**Vehicle Purchase As** : Fully Built  
**Additional Particulars** : of all transport vehicles other than motor cabs (Gross Vehicle Weight)

**By Manuf** : As Regd.  
**Description** : **Weight(in kgs)**

a) Front:  
b) Rear:  
c) Other:  
d) Tandem:

The motor vehicle above described is subject to Hypothecation in favour of STATE BANK OF INDIA, ETAH,  
Etah, Uttar Pradesh-207007 w.e.f. 19-Jun-2019.

**Purchase dt** : 19-Jun-2019 **Sale Amt** : 999681/-  
**OTT Date** : 19-Jun-2019 **Amount/Rcpt No** : 79975 / UP13D19060003268

**Tax Up To** : One Time **Vehicle is Govt./Pvt.** : PRIVATE  
**Tax Exempted or Not** : NOT EXEMPTED **Date of Approval** : 29-Jun-2019

**Other State/Transfer/Conversion Details** :  
**Previous Owner** :  
**Entry Date** :  
**Old State** :  
**Transfer Date** :  
**Conversion Date** :

**Date** : 04-Jul-2019 18:23:44  
**Taxation Particulars / Advance Registration Mark Fee Details** :

**Signature of Registering Authority** :  
**Date** : 04-Jul-2019

**H** 0791357