

GOVERNMENT OF UTTAR PRADESH
Transport Department Transport Nagar, RTG Lucknow (UP32)
FORM 23
CERTIFICATE OF REGISTRATION



Registration No : UP32JY1617
 Description of Vehicle : MOTOR CAR
 Dealer's Name & Address : M/G B. BALESH PVT LTD, II II E, MAHIC, LUCKNOW.
 Owner Name : DINESH KUMAR SHANKAR
 Full Address (Permanent) : A-1427/20, INDIRA NAGAR, LUCKNOW, UTTAR PRADESH-226016
 Full Address (Temporary) : A-1427/20, INDIRA NAGAR, LUCKNOW, UTTAR PRADESH-226016
 Fitness Up To : 05-Jul-2033
 Tax Up To : One Time

Owner Serial No : 1
 Detailed Description :
 Class of Vehicle : MOTOR CAR
 Ownership : INDIVIDUAL
 Maker's Name : FORD INDIA PVT LTD
 Front HSRP No :
 Type of Body : RIGID
 No of Cylinders : 3
 Engine No : JJ31281
 Horse Power(BHP) : 121.27
 Maker's Classification : ECOSPORT 1.4(P) TITANIUM M MT
 Link Vehicle No :
 Norms : BHARAT STAGE IV
 Year HSRP No : 05/2018
 Month/Year of Manuf. :
 Chassis No : MAJAXXMRKAJJ31281
 Fuel : PETROL
 Cubic Capacity : 1497.00
 Wheel base : 2519
 Seating Cap(In all) : 5
 Standing Cap : 0
 Unladen Wt (kgs) : 1242
 Sleepar Cap : 0
 Laden/GV Wt (kgs) : 1800
 Colour : DIAMOND WHITE
 AC Fitted : YES
 Other Criteria :
 Additional Particulars of all transport vehicles other than motor cabs (Gross Vehicle Weight)

By Manuf.	Description	As Regd.	Weight(In kgs)
a) Front:			
b) Rear:			
c) Other:			
d) Tandem:			

The motor vehicle above described is hypothecated in favour of STATE BANK OF INDIA, U.P. Branch, GOMTI NAGAR, Lucknow, Uttar Pradesh-226010 w.e.f. 04-Jul-2018.
 Purchase dt : 01-Jul-2018
 OTT Date : 01-Jul-2018
 Tax Up To : One Time
 Tax Exempted or Not : NOT EXEMPTED
 Sale Amt : 955400/-
 Amount/Rcpt No : 76432 / UP32D18070002287
 Vehicle is Govt./ Pvt. : PRIVATE
 Date of Approval : 08-Jul-2018

Other State/Transfer/Conversion Details :
 Previous Owner :
 Old State :
 Transfer Date :
 Previous Reg No :
 Entry Date :
 Conversion Date :

This certificate is valid from 06-Jul-2018 to 05-Jul-2033

Signature of Registering Authority
 Date : 11-Jul-2018

Date : 11-Jul-2018 18:14:11
 Taxation Particulars / Advance Registration Mark, Fee Details

7/11/2018, 6:15 PM

406206

Handwritten notes:
 sold attached
 06/11/18