

GOVERNMENT OF UTTAR PRADESH

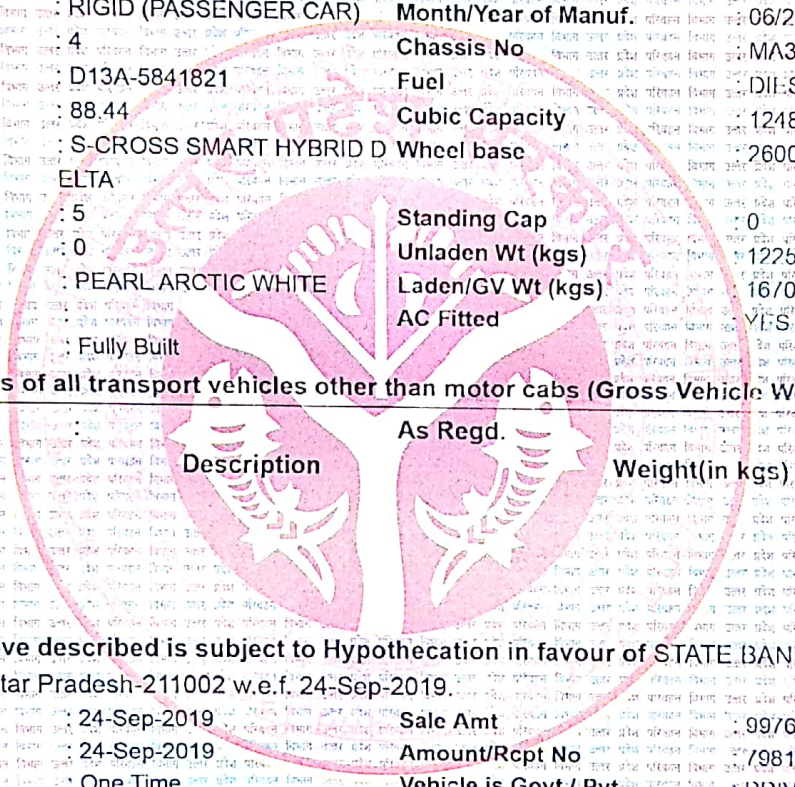
Transport Department Prayagraj RTO

FORM 23

CERTIFICATE OF REGISTRATION



**Registration No** : UP70FA4453 **Registration Date** : 28 Sep 2019  
**Description of Vehicle** : MOTOR CAR **Purpose For Printing RC** : NI-W  
**Dealer's Name & Address** : GREEN LAND MOTORS, 17-A, DAYANANID MARG, ALLAHABAD, ...  
**Owner Name** : VASUNDHARA SHARMA **Son/wife/daughter of** : VIVI-KANAND SHARMA  
**Full Address: (Permanent)** : 14/2 CHAUKHANDI, KYDGANJ, PRAYAGRAJ, UTTAR PRADESH 211003  
**Full Address: (Temporary)** : 14/2 CHAUKHANDI, KYDGANJ, PRAYAGRAJ-UTTAR PRADESH 211003  
**Fitness Up To** : 27-Sep-2034 **Tax Up To** : One Time  
**Owner Scrial No** : 1  
**Detailed Description**  
**Class of Vehicle** : MOTOR CAR **Link Vehicle No** :  
**Ownership** : INDIVIDUAL **Norms** : BHARAT STAGE IV  
**Maker's Name** : MARUTI SUZUKI INDIA LTD  
**Front HSRP No** : IA0003306555 **Rear HSRP No** : IA0003306556  
**Type of Body** : RIGID (PASSENGER CAR) **Month/Year of Manuf.** : 06/2019  
**No of Cylinders** : 4 **Chassis No** : MA31NEB1S00235124  
**Engine No** : D13A-5841821 **Fuel** : DIESEL/HYBRID  
**Horse Power(BHP)** : 88.44 **Cubic Capacity** : 1218.00  
**Maker's Classification** : S-CROSS SMART HYBRID D Wheel base : 2600  
**Seating Cap(in all)** : 5 **Standing Cap** : 0  
**Sleeper Cap** : 0 **Unladen Wt (kgs)** : 1225  
**Colour** : PEARL ARCTIC WHITE **Laden/GV Wt (kgs)** : 1670  
**Other Criteria** : **AC Fitted** : Y/S  
**Vehicle Purchase As** : Fully Built



Additional Particulars of all transport vehicles other than motor cabs (Gross Vehicle Weight)

By Manuf.	As Regd.
Description	Weight(in kgs)
a) Front:	
b) Rear:	
c) Other:	
d) Tandem:	

The motor vehicle above described is subject to Hypothecation in favour of STATE BANK OF INDIA, TAGORE TOWN, Prayagraj, Uttar Pradesh-211002 w.e.f. 24-Sep-2019.

**Purchase dt** : 24-Sep-2019 **Sale Amt** : 99/630/  
**OTT Date** : 24-Sep-2019 **Amount/Rcpt No** : /79811/UP70D19090005298  
**TaxUpTo** : One Time **Vehicle is Govt./ Pvt** : PRIVATE  
**Tax Exempted or Not** : NOT EXEMPTED **Date of Approval** : 28 Sep 2019  
**Other State/Transfer/Conversion Details**  
**Previous Owner** : **Previous RegNo** :  
**Old State** : **Entry Date** :  
**Transfer Date** : **Conversion Date** :

Date : 30-Sep-2019 15:26:16

Taxation Particulars / Advance Registration Mark Fee Details

**Registration Authority**  
**M.V. Department**  
**Prayagraj (U.P.)**  
**Signature of Registering Authority**  
**Date : 30 Sep-2019**

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