

GOVERNMENT OF UTTAR PRADESH

Transport Department Ghaziabad

FORM 23

CERTIFICATE OF REGISTRATION



Registration No : UP16AF0159 Registration Date : 15-Sep-2011
 Description of Vehicle : MOTOR CAR Purpose For Printing RC : TO
 Dealer's Name & Address : OTHERS, , , ,
 Owner Name : AMANDEEP Son/wife/daughter of : PAWAN KUMAR
 Full Address: (Permanent) : C-2/H-4 SHALIMAR GARDEN EXT-II, SAHIBABAD, , GHAZIABAD, UTTAR PRADESH-201005
 Full Address: (Temporary) : C-2/H-4 SHALIMAR GARDEN EXT-II, SAHIBABAD, , GHAZIABAD-UTTAR PRADESH-201005
 Fitness UpTo : 14-Sep-2026 Tax UpTo : One Time
 Owner Serial No : 3

Detailed Description

Class of Vehicle : MOTOR CAR Link Vehicle No :
 Ownership : INDIVIDUAL Norms : EURO 3
 Maker's Name : VOLKSWAGEN INDIA PVT LTD
 Front HSRP No : Rear HSRP No :
 Type of Body : SALOON Month/Year of Manuf. : 01/2011
 No of Cylinders : 4 Chassis No : WVVH11168CA550389
 Engine No : CLC030630 Fuel : DIESEL
 Horse Power(BHP) : 105.00 Cubic Capacity : 1896.00
 Maker's Classification : JETTA Wheel base : 999999
 Seating Cap(in all) : 5 Standing Cap : 0
 Sleeper Cap : 0 Unladen Wt (kgs) : 1445
 Colour : R METALIC Laden/GV Wt (kgs) : 1980
 Other Criteria : AC Fitted : NO
 Vehicle Purchase As : Fully Built

Additional Particulars of all transport vehicles other than motor cabs (Gross Vehicle Weight)

By Manuf.	As Regd.	Weight(in kgs)
a) Front:	Description	
b) Rear:		
c) Other:		
d) Tandem:		

The motor vehicle above described is subject to Hypothecation in favour of w.e.f.

Purchase dt : 02-Sep-2011 Sale Amt : 1551900/-
 OTT Date : 15-Sep-2011 Amount/Rcpt No : 108633 / A0408111
 TaxUpTo : One Time Vehicle is Govt./ Pvt. : PRIVATE
 Tax Exempted or Not : NOT EXEMPTED Date of Approval : 30-Sep-2019
Other State/Transfer/Conversion Details
 Previous Owner : MANISH KUMAR Previous RegNo : UP16AF0159
 Old State : Uttar Pradesh Entry Date : 30-Sep-2019
 Transfer Date : 30-Sep-2019 Conversion Date :

Date : 30-Sep-2019 14:06:48

Signature of Registering Authority
 Date: 30 Sep 2019
 GHAZIABAD
 30/09/2019

Taxation Particulars / Advance Registration Mark Fee Details

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