

From,

Hritika Srivastava

Additional Civil Judge (Junior Division),

Sultanpur

To,

The Registrar General,

High Court of Judicature at Allahabad,

Prayagraj,

Through,

District and Sessions Judge

Sultanpur

**Subject** – Submission of Information/Intimation regarding the purchase of movable property (Car) in accordance with the Rule 24 of the Government Servants Conducts Rules 1956.

Respected Sir,

It is most respectfully stated that in compliance with the **Circular Letter No. 25/ Admin. (A) dated 13<sup>th</sup> July, 1998** issued by the Hon'ble High Court of Judicature at Allahabad—

1. It is to bring to your kind attention that I joined the Uttar Pradesh Judicial Services on January 04, 2024 vide notification **No.02/Admin (Services)/2024** dated January 02, 2024 and is currently posted at Sultanpur.
2. I am currently drawing a gross salary of Rs. 1,23,560/- (One Lakh Twenty-Three Thousand Five Hundred and Sixty Rupees) and my take-home salary is Rs. 1,12,300/- (One Lakh Twelve Thousand and Three Hundred Rupees) since the joining month i.e., from January 2024 till date. (**Annexure**)
3. It is pertinent to mention here that I bought a new car on April 11, 2024 named Honda Amaze with the registration number UP 65FC 5864 from the esteemed car manufacturing company 'Honda Motor Company Limited' from its dealership showroom 'Hans Honda Pvt. Ltd, Varanasi' located at PAMA COMPLEX, DLW-LAHARTARA, SHIVDASPUR, VARANASI. Sir, the total price paid for the purchased



of the abovementioned car is Rs. 10,09,756/- (Ten Lakhs Nine Thousand Seven Hundred Fifty Six Rupees)

4. No advance or loan was taken from the Hon'ble High Court of Judicature at Allahabad to meet the demands.
5. It is pertinent to mention here that vehicle loan of Rs.9,00,000/- (Rupees Nine Lakhs) was taken from the State Bank of India, Jaunpur Branch, Jaunpur to meet the purchased amount of the same. The Loan account number for the same is 42838047740. The Loan EMI's are payable in installments for 84 months (7 years) at Rs. 18,836 (Eighteen Thousand Eight Hundred and Thirty Six Rupees) Monthly. **(Annexure)**
6. The said vehicle is a first-hand purchase by me.
7. The property purchased was a movable property of the description given in point no. 3
8. I bought the above-mentioned car from the reputed dealer 'Hans Honda Pvt. Ltd, Varanasi' located at 'PAMA COMPLEX, DLW-LAHARATARA, SHIVDASPUR, VARANASI'.
9. Yes, the dealer is well known, reputed and regular Honda Car dealer of Varanasi and adjacent districts.
10. No, the dealer is nowhere related to me and I have not decided any case regarding the dealer concerned and no such case is pending in my court connected to the dealer.
11. The down payment for the above vehicle has been done by my father, Mr. Ashish Kumar Srivastava, Assistant Teacher, posted at Primary School, Kaboolpur first, Sirkoni, Jaunpur in the form of gift for me in the following manner: -
  - a) Rs.9,000/- (Nine Thousand Rupees) paid in cash as advance. **(Annexure)**
  - b) Rs.1,00,000/- (One Lakh Rupees) through Cash for down payment. **(Annexure)**
  - c) A car loan of Rs. 9,00,000/- (Nine Lakhs Rupees) was taken from the State Bank of India, Jaunpur Branch, Jaunpur to pay the remaining amount to the dealer. (As mentioned in Point No. 5 above)

Sir, the information furnished with above-mentioned content is being corroborated with annexed copies of-



- A. Copy of passbook and salary slip of my savings account number,
- B. Invoice issued by the Dealer,
- C. Copy of the loan sanction letter provided by the State Bank of India,
- D. Delivery Challan issued by the Dealer,
- E. Copy of passbook of my father's savings account number,
- F. Copy of salary slip of my father's savings account number,
- G. The Registration Certificate issued by ARTO, Varanasi regarding the purchased vehicle,
- H. Consent letter stating the amount given to me by my father.

Sir, kindly accept the intimation regarding the same and grant me exemption required for the delay caused.

The above-mentioned intimated is being forwarded to Hon'ble Court with all the due Regards.  
Thanking you in positive anticipation.

**Dated-10-09-2024**

**Sincerely Yours**



**Hritika Srivastava**

**Additional Civil Judge**

**(Junior Division)**

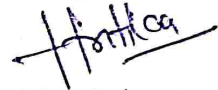
**Sultanpur**

**Declaration**

I, Hritika Srivastava, hereby declare that all the information furnished above is true to the best of my knowledge and nothing has been concealed regarding the disclosed information required as per the Circular Letter No.25/Admin. (A) dated 13<sup>th</sup> July, 1998 issued by the Hon'ble High Court of Judicature at Allahabad

**Dated -10-09-2024**

**Deponent**



Hritika Srivastava

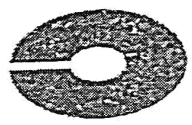
Additional Civil Judge

(Junior Division)

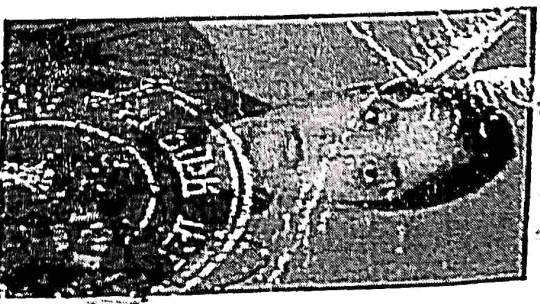
Sultanpur

भारतीय स्टेट बैंक

State Bank of India



IFSC CODE - SBIN0005471



CHILBILA  
P.O. MADHUGANJ

Savings Bank Account

CIF No 87929593363

Account No : 34436417198

Customer Name: Ms. HRITIKA SRIVASTAVA

S/D/W/H/O: ASHISH KUMAR SRIVASTAV

Address: VILL. MADHUPUR POST MADHUPUR PRATAPGARH

VILL MADHUPUR POST MADHUPUR PRATAPGARH

VILL MADHUPUR POST MADHUPUR PRATAPGARH

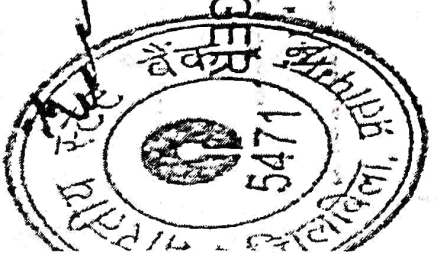
Phone: 236019

Email: SBICHLB@SBICHLB.CO

Self Attested Branch CHIEF MANAGER

Handwritten signature

Handwritten signature



Gross Pay: 101377 Total Deductions: 200 Net Pay: Rs.-(101177) One Lakh One Thousand One Hundred Seventy Seven Only

**PAY SLIP FOR THE MONTH OF JAN-2024**

Office Name: CIVIL COURT SULTANPUR(-) Pay Scale : J-1 Attendance : 27 Voucher Number : A20140054 Voucher Date : 30-JAN-2024  
Name: HRITIKA SRIVASTAVA Emp Code : 5207224763177 Designation: CIVIL JUDGE J.D. PAN Number: RUPPSS3625P

Allowance Name	Grade Pay: 0	DA: 31186	Amount
Earning/Allowances :--Basic Pay: 67796			871
Medical Allowance (MA)			1306
SUMPTUARY ALLOWANCE (SUMA)			218
RESIDENTIAL OFFICE ALLOWANCE (RESA)			
Deduction :--GPF Sub.: 0 GIS Ins.: 60 GIS Sav.: 140			

Gross Pay: 101377 Total Deductions: 200 Net Pay: Rs.-(101177) One Lakh One Thousand One Hundred Seventy Seven Only

Self-Attested  
Hritika

PAY SLIP FOR THE MONTH OF FEB-2024

Office Name: CIVIL COURT SULTANPUR(-) Pay Scale : J-1 Attendance : 29 Voucher Number : A20140001 Voucher Date : 01-MAR-2024

Name: HRIITKA SRIVASTAVA Emp Code : 5207224763177 Designation: CIVIL JUDGE J.D. PAN Number: RUPPS3625P

Earning/Allowances	Amount
Basic Pay: 77840	77840
Grade Pay: 0	0
DA: 35806	35806
Medical Allowance (MA)	1000
SUMPTUARY ALLOWANCE (SUMA)	1500
RESIDENTIAL OFFICE ALLOWANCE (RESA)	250

Deduction :--GPF Sub.: 0 GIS Ins.: 60 GIS Sav.: 140

Gross Pay: 116396 Total Deductions: 200 Net Pay: Rs :-(116196) One Lakh Sixteen Thousand One Hundred Ninety Six Only

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**PAY SLIP FOR THE MONTH OF 03-2024**

Office Name: CIVIL  
COURT SULTANPUR

Pay Scale: J-1

Attendance: 31

Voucher  
Number:  
A20140003

Voucher Date:  
04-APR-2024

Name: HRITIKA  
SRIVASTAVA

Emp Code:  
5207224763177

Designation:  
CIVIL JUDGE J.D.

PAN Number:  
RUPPS3625P

**Earning/Allowances:** Basic: 77840

Grade Pay: 0

DA: 38920

GIS Ins.: 60

GIS Sav.: 140

=

Allowance Name	Amount
Medical Allowance	3000
SUMPTUARY ALLOWANCE	3800

**Deduction:--**

GPF Sub.:0

Deduction Name	Amount	Remarks
INCOME TAX	11000	-

Gross Pay: 123560

Toal Deductions: 11200

Net Pay: 112360

Self-Attested

Hritika





Original for Recipient  
Duplicate for Transporter  
Tripplicate for Supplier

## Hans Honda (A Unit of I.P.Complex Private Limited)

PAN: AACCI1174N, GSTIN: 09AACCI1174N1ZA, CIN:

PAMA COMPLEX, DLW - LAHARTARA, SHIVDASPUR, VARANASI - 221013, Varanasi, Uttar Pradesh, 221013

Email ID:sales@hanshonda.com, URL: www.hanshonda.com, Fax:, Phone: +919795458334

### TAX INVOICE

#### CUSTOMER INFO

Lessor/Bill to	: Hritika Srivastava	Lessee/Ship to	: Hritika Srivastava
Address	: Gram-Kandhal Madhupur Post-Madhupur kanhi Madhupur Pratapgarh Uttar Pradesh 230403	Address	: Gram-Kandhal Madhupur Post-Madhupur kanhi Madhupur Pratapgarh Uttar Pradesh 230403
Place of Supply	: Uttar Pradesh	State	: Uttar Pradesh
State Code	: 09	State Code	: 09

#### POLICY INFO

Invoice Number	: RSA16724-9	Invoice Date	: 10-Apr-2024
RSA Policy Number	: SER-RSA-DD167-2425-9	Policy Purchase Date	: 10-Apr-2024
RSA Policy Period	: 1 year	Start Date	: 12-Apr-2024
Service Provider	: Allianz Worldwide Partners(formerly known as Allianz Global Assistance)	End Date	: 11-Apr-2025
Cancellation Date	:	Policy Status	: Invoiced
Cancellation	:	SAC	: 996744
Reason	: Roadside Assistance		
RSA Type			

#### VEHICLE INFO

Model	: AMAZE Petrol	Date of Sale	: 29-Mar-2024
VIN No.	: MAKDF559CR4411406	Registration No	:

#### PRICE DETAILS

Particulars	Amount
RTLTP	₹1561
Total Policy Discount Amount	₹0
Taxable Amount	₹1561.00
CGST@9%	₹140
SGST@9%	₹140
MRP (Paisa Rounded-Off)	₹1642
Invoice Amount in Words: Rupees One Thousand Eight Hundred Fourty Two Only	
Amount of Tax subject to Reverse Charges	0

"This is an electronically generated invoice and does not require any signature".

Supply Type: B2C

Registered Name: HANS HONDA - VARANASI

Registered Office Add: PAMA COMPLEX, DLW - LAHARTARA, SHIVDASPUR, VARANASI - 221013, Varanasi, Uttar Pradesh, 221013

Website : www.hanshonda.com, Email : sales@hanshonda.com

Self-Attested



Original for Recipient  
Duplicate for Transporter  
Triplicate for Supplier

### Hans Honda (A Unit of I.P. Complex Private Limited)

PAH: AACCI1174N, GSTIN: 09AACCI1174N1ZA, CIN:  
PAMA COMPLEX, DLW - LAHARTARA, SHIVDASPUR, VARANASI - 221013, Varanasi, Uttar Pradesh, 221013  
Email ID: sales@hanshonda.com, URL: www.hanshonda.com, Fax: , Phone: +919795458334

#### TAX INVOICE

#### CUSTOMER INFO

Lessor/Bill to Address	: Hritika Srivastava : Gram-Kandhai Madhupur Post- Mandhupur kanhi Madhupur Pratapgarh Uttar Pradesh 230403	Lessee/Ship to Address	: Hritika Srivastava : Gram-Kandhai Madhupur Post- Mandhupur kanhi Madhupur Pratapgarh Uttar Pradesh 230403
Place of Supply	: Uttar Pradesh	State	: Uttar Pradesh
State Code	: 09	State Code	: 09

#### POLICY INFO

Invoice Number	: EW16724-6	Invoice Date	: 10-Apr-2024
Policy Number	: SER-EW-DD167-2425-6	Policy Purchase Date	: 10-Apr-2024
Policy Period	: 4th year/ Unlimited Kms	Start Date	: 29-Mar-2027
Warranty Type	: Extended Warranty	End Date	: 28-Mar-2028
Cancellation Date	:	Policy Status	: Invoiced
Cancellation Reason	:	SAC	: 997134

#### VEHICLE INFO

Model	: AMAZE Petrol	Date of Sale	: 29-Mar-2024
VIN No.	: MAKDF559CR4411406	Registration No	:

#### PRICE DETAILS

Particulars	Amount
RTLTP	₹5909
Total Policy Discount Amount	₹0
Taxable Amount	₹5909.00
CGST@9%	₹532
SGST@9%	₹532
MRP (Paisa Rounded-Off)	₹6973
Invoice Amount in Words: Rupees Six Thousand Nine Hundred Seventy Three Only	
Amount of Tax subject to Reverse Charges	0

"The services under this policy are provided by Honda Cars India Ltd."

"This is an electronically generated invoice and does not require any signature".

Supply Type: B2C

Registered Name: HANS HONDA - VARANASI

Registered Office Add: PAMA COMPLEX, DLW - LAHARTARA, SHIVDASPUR, VARANASI - 221013, Varanasi, Uttar Pradesh, 221013

Website : [www.hanshonda.com](http://www.hanshonda.com), Email : sales@hanshonda.com

Self-Attested

Hritika

**OUTWORD SUPPLY**

<b>HANS HONDA (SHOWROOM) (From 1-Apr-2020)</b> Pama Complex DLW-Lahartara Road Shlvdaspur Varanasi GSTIN/UIN: 09AACCI1174N1ZA State Name : Uttar Pradesh, Code : 09 CIN: U45400UP2009PTC037898 Consignee (Ship to) HRITIKA SRIVASTAVA D/O ASHISH KUMAR SRIVASTAVA D/O: ASHISH KUMAR SRIVASTAVA, GRAM KANDHAI, MADHUPUR, POST- MADHUPUR, KANHI MADHUPUR, PRAAPGARH, UTTAR PRADESH- 230403 State Name : Uttar Pradesh, Code : 09 Buyer (Bill to) HRITIKA SRIVASTAVA D/O ASHISH KUMAR SRIVASTAVA D/O: ASHISH KUMAR SRIVASTAVA, GRAM KANDHAI, MADHUPUR, POST- MADHUPUR, KANHI MADHUPUR, PRAAPGARH, UTTAR PRADESH- 230403 State Name : Uttar Pradesh, Code : 09	Invoice No.	Dated
	4/31/2024-25	10-Apr-24
	Delivery Note	Mode/Terms of Payment
	Reference No. & Date.	Other Reference
	Buyer's Order No.	Dated
	Dispatch Doc No.	Delivery Note Date
Dispatched through	Destination	
Terms of Delivery HYPOTHICATION BY: STATE BANK OF INDIA, JAUNPUR		

SII No.	Description of Goods	HSN/SAC	Quantity	Rate	per	Amount
1	<b>AMAZE RDE VX MT (I-VTEC)</b> Batch : R4411406/50588 Mfg Dt: 26-Mar-24 CHASSIS NO. MAKDF359CR4411406 ENGINE NO. L12B47650588 COLOUR. PLATINUM WHITE P.	87032291	1.00 Pcs. 1.00 Pcs.	6,98,372.00	Pcs.	6,98,372.00
	CGST Output 14% SGST-Output 14% Cess @ 1% Output Rounded Off					97,772.08 97,772.08 6,983.72 0.12
<b>Total</b>			1.00 Pcs.			<b>₹ 9,00,900.00</b>

Amount Chargeable (in words) E. & O.E  
**INR Nine Lakh Nine Hundred Only**

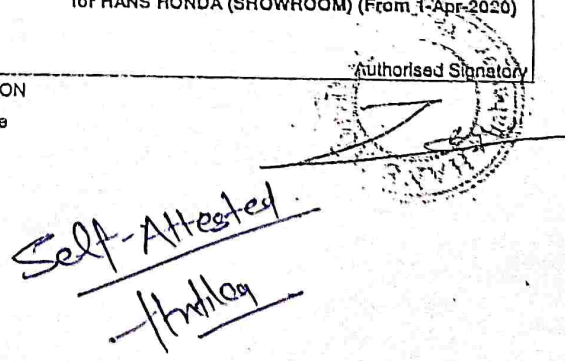
HSN/SAC	Taxable Value	Central Tax		State Tax		Cess		Total Tax Amount
		Rate	Amount	Rate	Amount	Rate	Amount	
87032291	6,98,372.00	14%	97,772.08	14%	97,772.08	1%	6,983.72	2,02,527.88
<b>Total</b>	6,98,372.00		97,772.08		97,772.08		6,983.72	2,02,527.88

Tax Amount (in words) : **INR Two Lakh Two Thousand Five Hundred Twenty Seven and Eighty Eight paise Only**  
 Company's PAN : AACCI1174N

Declaration  
 1. Our Responsibility ceases once goods have left our showroom / godown. 2. Goods once Sold Will not be taken back or exchanges. 3. Please check the goods before accepting delivered. 4. Subject to VARANASI Jurisdiction only. 5. Any type Cash & cheque Should be Deposited only on cash counter.

for HANS HONDA (SHOWROOM) (From 1-Apr-2020)  
 Authorised Signatory

SUBJECT TO VARANASI JURISDICTION  
 This is a Computer Generated Invoice

  
*Self-Attested*  
*/Hrithik*

Application ID - 304240328032020  
CRM Application Number-

SANCTION LETTER

STATE BANK OF INDIA  
JAUNPUR

To,

1) Shri/Smt/Kum

Hritika Srivastava S/O D/O W/O Ashish Kumar Srivastav  
CO ASHISH KUMAR SRIVASTAVA GRAM KANDHAI, CO  
ASHISH KUMAR SRIVASTAVA GRAM KANDHAI, KUNDA  
PRATAPGARH, PRATAPGARH, UTTAR PRADESH, PIN-

To,

2) Shri/Smt/Kum

Ashish Kumar S/O D/O W/O Gorakh Nath Kumar  
S O GORAKH NATH,  
S O GORAKH NATH, KUNDA PRATAPGARH,  
PRATAPGARH,

To,

3) Shri/Smt/Kum

S/O D/O W/O

AL

Date : 28/03/2024

Dear Sir,

PERSONAL SEGMENT ADVANCES  
AUTO LOAN - - SBI CAR LOAN SCHEME

Hritika Srivastava S/O D/O W/O Ashish Kumar Srivastav  
Ashish Kumar S/O D/O W/O Gorakh Nath Kumar  
S/O D/O W/O

MEDIUM TERM LOAN OF ₹ 900000

With reference to your application dated 28-03-2024 , we are pleased to advise you that the loan has been sanctioned. The Sanction Letter and the related documents have been forwarded to JAUNPUR branch. Please, therefore, call at the branch at your earliest convenience to execute the documents and get the disbursement as per schedule. Assuring of our best service, we remain.

Yours faithfully,

ASSTT. GENERAL MANAGER



Self Attested  
Hritika

HANS HONDA (SHOWROOM) (From 1-Apr-2020)  
(A Unit of IP Complex Pvt Ltd)  
Pama Complex  
DLW-Lahartara Road Shivdaspur  
State Name : Uttar Pradesh, Code : 09  
CIN: U45400UP2009PTC037898

Bank Receipt Voucher

No. : 1049

Dated : 14-Mar-24

Particulars	Amount
Account : HRITIKA SRIVASTAVA D/O ASHISH KUMAR SRIVASTAVA	9,000.00
	₹ 9,000.00

Through :

Cash (Sales)

Amount (in words) :

INR Nine Thousand Only



Self-Attested  
Hritika

**HANS HONDA (SHOWROOM) (From 1-Apr-2020)**

Pama Complex  
DLW-Lahartara Road Shivdaspur  
Varanasi

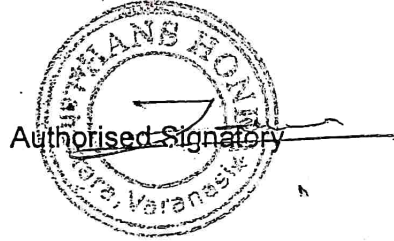
State Name : Uttar Pradesh, Code : 09  
CIN: U45400UP2009PTC037898

**Cash Receipt(Sales) Voucher**

No. : 14

Dated : 11-Apr-24

Particulars	Amount
Account : HRITIKA SRIVASTAVA D/O ASHISH KUMAR SRIVASTAVA	1,00,000.00
Through : Cash (Sales)	
Amount (in words) : INR One Lakh Only	
	<b>₹ 1,00,000.00</b>



Self-Attested  
Hritika

**HANS HONDA (SHOWROOM) (From 1-Apr-2020)**

Pama Complex  
DLW-Lahartara Road Shivdaspur  
Varanasi

State Name : Uttar Pradesh, Code : 09  
CIN: U45400UP2009PTC037898

**Bank Receipt Voucher**

No. : 1077

Dated : 30-Mar-24

Particulars	Amount
Account : HRITIKA SRIVASTAVA D/O ASHISH KUMAR SRIVASTAVA	9,00,000.00
Through : SBI A/C NO. 30851104644	
On Account of : RCP NO.920 (30-Mar-24 BY TRANSFER --- TRANSFER FROM 42838047740 Ms. HRITIKA SRIVASTAV / 9,00,000.00	
Amount (in words) : INR Nine Lakh Only	
	<b>₹ 9,00,000.00</b>



Self-Attested  
Hritika



First Floor, Plot at VIII Chuppapur, Ward I Sikrol Pargana Shivpur, Varanasi  
 Varanasi - 221002, Uttar Pradesh (State Code-09)  
 Phn - Helpdesk No: 1800224030  
 GSTIN: 09AAACU917F174 IRDA Registration No: 134 CIN No:  
 U60010MH2007PLC166770 PAN: AAACU917F

**CERTIFICATE CUM INSURANCE POLICY SCHEDULE CUM PAYMENT RECEIPT**

Policy No. <b>2311/73370910/00/000</b>	Motor Private Car - Bundled Issued At: 11:33 Hours on 10/04/2024 [UIN : IRDANI134RP0001V02201819] Period of Insurance OD: 10/04/2024 (11:33 Hrs) To 09/04/2025 (Midnight) TP: 10/04/2024 (11:33 Hrs) To 09/04/2027 (Midnight)	Proposal No. & Date <b>P28849514, 10/04/2024</b>				
Insured's Name Insured's Address	MR. HRITIKA SRIVASTAVA C/O: ASHISH KUMAR SRIVASTAVA, GRAM-KANDHAI MADHUPUR, POST-MADHUPUR, KANHI MADHUPUR PRATAPGARH - 230403 Uttar Pradesh (State Code-09)	Previous Policy No. NA				
Chassis No. MAKDF559CR4411406	Engine No. L12B47850588	Model AMAZE/1.2 VX MT	CC 1199	Body Color Platinum White P.	Body Type Sedan	Previous Insurer NA
Geographical Area India	Date of First Sale 10/04/2024	Mfg. Year 2024	Seating Cap. 5	Place of Registration Varanasi	Fuel Type Petrol	Registration No. NA

**INSURED'S DECLARED VALUE (Rs.)**

Vehicle: 859275	Electrical Accessories: 0	Non Electrical Accessories: 0	BI Fuel Kit: NA	Total IDV: 859275
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**SCHEDULE OF PREMIUM**

A. Own Damage Premium	Amount (Rs.)	B. Liability Premium	Amount (Rs.)
<b>Basic Premium</b>		<b>Third Party Liability</b>	
Vehicle	10967	Basic Third Party Liability Premium Including TPPD	10640
Non Electrical Accessories	0	Sub Total (Third Party Liability)	10640
Electrical Accessories (IMT-24)	0	PA Cover	
BI Fuel kit (IMT-25)	0	Compulsory PA Cover for Owner Driver	975
		Nominee: ASHISH KUMAR SRIVASTAVA (FATHER) (51Years)	
<b>Basic Premium Total</b>	10967	Optional PA cover for Paid Driver (IMT-17)	300
<b>Add Geographical Area Ext. (IMT-1)</b>	0	Optional PA Cover (200000 Per Person) for 5 Persons (IMT-16)	1500
<b>Sub Total</b>	10967	<b>Sub Total (PA Cover)</b>	2775
<b>Deductibles</b>		<b>Legal Liability</b>	
Voluntary Deductibles (IMT-22A)	0	Paid Driver (IMT-28)	150
Anti Theft Device (IMT-10)	275	Employees (for 0 persons) (IMT-29)	0
AA Membership (IMT-8)	0	<b>Sub Total (Legal Liability)</b>	150
		Geographical Area Ext.(TP)	0
Handicap (0%)	0		
NCB (0%)	0		
<b>Sub Total (Deductibles)</b>	275		
<b>Add-Ons (Depreciation Waiver)</b>	4297		
<b>Net Own Damage Premium(A)</b>	14989	<b>Net Liability Premium(B)</b>	13565
<b>Note:-</b>		<b>Total Premium (A + B)</b>	28554
1. Issue of Policy is subject to realisation of cheque if premium is paid by cheque.		SGST(9%)	2570
2. Consolidated stamp duty paid to State Exchequer.		CGST(9%)	2570
3. The Policy is subject to a compulsory deductible of Rs. 1000 (IMT-22)		<b>Gross Premium Paid</b>	33694

We hereby declare that though our aggregate turnover in any preceding financial year from 2017-18 onwards is more than the aggregate turnover notified under sub-rule (4) of rule 48, we are not required to prepare an invoice in terms of the provisions of the said sub-rule.

**Limitations as to use:** The Policy covers use of the vehicle for any purpose other than: (1) Hire or Reward (2) Carriage of goods (other than samples or personal luggage) (3) Organised Racing (4) Pace Making (5) Speed Testing (6) Reliability Trials (7) Any purpose in connection with motor trade.

**Driver's Clause:** Any person including the Insured; Provided that the person driving holds an effective and valid driving license at the time of the accident and is not disqualified from holding or obtaining such a license. Provided also that the person holding an effective learner's license may also drive the vehicle & that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules, 1989.

**Limits of Liability:** Limit of the amount of the Company's Liability Under Section II-1 (I) in respect of any one accident; as per motor vehicles act, 1988. Limit of the amount of the Company's Liability Under Section II-1 (II) in respect of any one claim or series of claims arising out of one event: UPTO Rs. 7,50,000.  
 Cover Under Section III for Owner-Driver is Rs. 15 lakhs.

**No Claim Bonus:** The Insured is entitled for a No Claim Bonus (NCB) on the own damage section of the policy, if no claim is made or pending during the Preceding year-20%, Preceding two consecutive years-25%, Preceding three consecutive years-35%, Preceding four consecutive years-45%, Preceding five consecutive years-50% of NCB on OD Premium. No Claim Bonus only be allowed provided the policy is renewed within 90 days of the expiry date of the previous policy.

**HP/Lease/Hypothecation with:** STATE BANK OF INDIA - MAIN BRANCH JAUNPUR Subject to I.M.T Endt. Nos. & memorandum; 7,22 printed herein. **Grievance Clause:** For resolution of any query or grievance, Insured may contact the respective branch office of the Company or send mail to [contactus@universalsompo.com](mailto:contactus@universalsompo.com) or visit <https://www.universalsompo.com/>



The Insured is not indemnified if the vehicle is used or driven otherwise than in accordance with this schedule. Any payment made by the Company by reasons of wider terms appearing in the certificate in order to comply with the Motor Vehicle Act, 1988 is recoverable from the Insured. See the clause headed "AVOIDANCE OF CERTAIN TERMS AND RIGHT OF RECOVERY". For legal interpretation, English version will hold good.

**SAC :** 997134, **Description of Service :** Motor Vehicle Insurance Services, **Place of Supply:** Uttar Pradesh (State Code-09), **Invoice Number:** 01HA240028079, **Payment Receipt No:** 01HA240028079, **Payment mode:** Cash

I/we hereby certify that the policy to which this certificate relates as well as this certificate of Insurance are issued in accordance with the provisions of Chapter X and Chapter XI of M.V. Act, 1988.

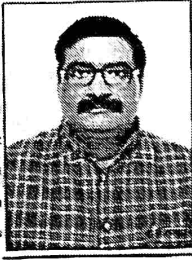
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Insurer Name: <b>SMC Insurance Brokers Pvt. Ltd.</b> Insurer Code: <b>289</b> Insurer Contact No.: <b>1800 2666 2666</b>		For & On Behalf of   Authorised Signatory	
Claim Assistance Number: <b>1800 2666 2666</b>		MISP Code: 171000129, MISP Name: IP COMPLEX PVT. LTD.,	
<b>For Renewal Please Contact :</b> HANS HONDA, IP Complex Pvt. Ltd., PAMA Complex, DLW - Lahartara Road, Shivdaspur, Varanasi - 221013, UP, Ph: STD-			
<b>CPA Insurer Name:NA,</b>	<b>Valid From:NA,</b>	<b>Valid To:NA,</b>	<b>CPA Sum Assured:NA,</b>

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सामान्यतः प्रयोग किए जाने वाले संक्षेप / GENERALLY USED ABBREVIATIONS		
Ac = Account/खाता	Csh = Cash/रु०	Pos = Point of Sale/देबिट मशीन
Adj = Adjustment/संशोधन	Dep = Deposit/भु०	Pr = Principal/मूल
Amnt = Amount/राशि	Dft = Draft/चुकी	Proc = Processing Charge/प्रोसेसिंग चार्ज
Ar = Arrear/पिछाई	dish/dsh = 1	rd = Recurring Deposit/संचालित भु०
bal = Balance/बैलेंस	DR = Debit/देबिट	ret/rtn = Return/वापस
Capn = Capitalisation/संचालित	DOB = Date of Birth/जन्म तिथि	Rnd = Round off/गोल कर देना
Chg/ch = Charge/चार्ज	eft = Electronic/इलेक्ट्रॉनिक	sb = Savings Bank/संचालित बैंक
Chq = Cheque/चेक	inop = Inoperative/अकार्यक्षम	SC = Short Credit/छोटा क्रेडिट
CIF = Customer Information File/ग्राहक सूचना फाइल	Ins = Insurance/बीमा	SI/SO/SORD = Standing Instruction/संचालित निर्देश
Clos = Closure/समाप्ति	Int/IH = Interest/ब्याज	S/D/W/H/o = Son/Daughter/Wife/Husband of/पुत्र/पुत्री/पत्नी/पति
Coll = Collection/संग्रह	Int/loan/amt	tr/trf/trsr = Transfer/संचालित
Comm = Commission/आयोग	min = Minimum/न्यूनतम	txn = Transaction/संचालित
COR/CORR = Correction/संशोधन	os = Outstanding/अकार्यक्षम	Wd = Withdrawal/संचालित
CR = Credit/क्रेडिट	P&T = Postal Charges/पोस्ट चार्ज	*MOB bal = Total balance (SB+linked MOU a/c)/संचालित बैलेंस (संचालित बैंक + लिंक्ड मोबाइल अकाउंट)



VILL & PO JAFRABAD  
 भारतीय स्टेट बैंक  
 STATE BANK OF INDIA  
 Email: sbi.17267@sbi.co.in  
 Phone No.: 7839883505  
 IFSC: SBIN0017267

Buss. Hrs: 10:00:00-17:00:00  
 MICR: 222002007

Name: ASHISH KUMAR  
 S/D/H/o : GORAKH NATH  
 CIF Number : 88546574254  
 Account No.: 35046903748  
 A/c Type : SB SGSP DIAMOND  
 Address : S/O GORAKH NATH  
 VILL - KANDHAE MADHUPUR, PO- MADHUPUR  
 DISTT - PRATAPGARH  
 Phone No. :  
 Email :  
 D.O.B. (If Minor):  
 PPO Number :

MOP: SINGLE  
 A/c Opening Dt: 04/07/2015  
 Nom Reg No: 0000000139332984  
 Customer's PAN: 8HFPK4301X  
 Date of Issue: 19/02/2024  
 CONTINUATION  
 Post Code: 23  
 Sr. Citz Flag:

*[Signature]*  
 BRANCH MANAGER

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*[Signature]*



## MANAV SAMPADA, UTTAR PRADESH

DIRECTOR GENERAL SCHOOL EDUCATION, UTTAR PRADESH

OFFICE OF BLOCK EDUCATION OFFICER SIRKONI, JAUNPUR

(Salary slip for the month of January, 2024)

NAME & EHRMS Code: ASHISH KUMAR (319883)	DESIGNATION: ASSISTANT TEACHER	POSTING OFFICE: PS KABOOLPUR I, SIRKONI, JAUNPUR	Attendance (No of Days): 31
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### EARNINGS

BASIC PAY: 44900.00	GRADE PAY: 4200.00	DA: 20654.00	HRA: 2020.00
CCA: 0.00	HA: 0.00	PERSONAL PAY: 0.00	SPECIAL PAY: 0.00
OTHER EARNING: 0.00			

### DEDUCTIONS

NPS SUBSCRIPTION: 6555.00	GROUP INSURANCE: 0.00	INCOME TAX: 0.00	RECURRING DEPOSIT: 0.00
OTHER DEDUCTION 1: 0.00	OTHER DEDUCTION 2: 0.00	RECOVERY: 0.00	

TOTAL EARNING: 67574.00	TOTAL DEDUCTION: 6555.00	NET PAY: 61019.00
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Note: Since it is a system generated statement hence signature not required.  
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## MANAV SAMPADA, UTTAR PRADESH

DIRECTOR GENERAL SCHOOL EDUCATION, UTTAR PRADESH  
OFFICE OF BLOCK EDUCATION OFFICER SIRKONI, JAUNPUR  
(Salary slip for the month of February 2024)

NAME & EHRMS Code: ASHISH KUMAR (319863)	DESIGNATION: ASSISTANT TEACHER	POSTING OFFICE: PS KABOOLPUR 1, SIRKONI, JAUNPUR	Attendance (No of Days): 29
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### EARNINGS

BASIC PAY: 44900.00	GRADE PAY: 4200.00	DA: 20654.00	HRA: 2020.00
CCA: 0.00	HA: 0.00	PERSONAL PAY: 0.00	SPECIAL PAY: 0.00
OTHER EARNING: 0.00			

### DEDUCTIONS

NPS SUBSCRIPTION: 6555.00	GROUP INSURANCE: 0.00	INCOME TAX: 0.00	RECURRING DEPOSIT: 0.00
OTHER DEDUCTION 1: 0.00	OTHER DEDUCTION 2: 0.00	RECOVERY: 0.00	

TOTAL EARNING: 67574.00	TOTAL DEDUCTION: 6555.00	NET PAY: 61019.00
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Note: Since it is a system generated statement hence signature not required.  
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## MANAV SampADA, UTTAR PRADESH

DIRECTOR GENERAL SCHOOL EDUCATION, UTTAR PRADESH  
OFFICE OF BLOCK EDUCATION OFFICER SIRKONI, JAUNPUR  
(Salary slip for the month of March 2024)

NAME & EHRMS Code: ASHISH KUMAR (319883)	DESIGNATION: ASSISTANT TEACHER	POSTING OFFICE: PS KABOOLPUR 1, SIRKONI, JAUNPUR	Attendance (No of Days): 31
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EARNINGS			
BASIC PAY: 44900.00	GRADE PAY: 4200.00	DA: 22450.00	HRA: 2020.00
CCA: 0.00	HA: 0.00	PERSONAL PAY: 0.00	SPECIAL PAY: 0.00
OTHER EARNING: 0.00			

DEDUCTIONS			
NPS SUBSCRIPTION: 6735.00	GROUP INSURANCE: 0.00	INCOME TAX: 0.00	RECURRING DEPOSIT: 0.00
OTHER DEDUCTION 1: 0.00	OTHER DEDUCTION 2: 0.00	RECOVERY: 0.00	

TOTAL EARNING: 69370.00	TOTAL DEDUCTION: 6735.00	NET PAY: 62635.00	
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# GOVERNMENT OF UTTAR PRADESH

Transport Department VARANASI RTO

FORM 23

## CERTIFICATE OF REGISTRATION

Registration No : UP65FC5864 Registration Date : 11-Apr-2024  
Description of Vehicle : MOTOR CAR Purpose For Printing RC : NEW  
Dealer's Name & Address : HANS HONDA, PAMA COMPLEX DLW ROAD, LAHARTARA SHIVDASPUR, , , 197-221003  
Owner Name : HRITIKA SRIVASTAVA Son/wife/daughter of : C/O: ASHISH KUMAR  
SRIVASTAVA  
Full Address: (Permanent) : GRAM-KANDHAI MADHUPUR, POST-MADHUPUR KANHI MADHUPUR, , PRATAPGARH,  
UTTAR PRADESH-230403  
Full Address: (Temporary) : C/O: PRITAM KUMAR SRIVASTAV,, TELARI, MADHUMAKHIYA,, MADHUMAKHIYA,,  
VARANASI-UTTAR PRADESH-221201  
Fitness UpTo : 10-Apr-2039 Owner Serial No : 1  
Detailed Description  
Class of Vehicle : MOTOR CAR Link Vehicle No :  
Ownership : INDIVIDUAL Nominee Name : ASHISH KUMAR  
SRIVASTAVA  
Relationship with the : Father Norms : BHARAT STAGE VI  
Nominee  
Maker's Name : HONDA CARS INDIA LTD  
Front HSRP No : BA2505082989 Rear HSRP No : BA2505082990  
Type of Body : SEDAN Month/Year of Manuf. : 03/2024  
No of Cylinders : 4 Chassis No : MAKDF559CR4411406  
Engine No : L12B47850588 Fuel : PETROL  
Horse Power(BHP) : 88.44 Cubic Capacity : 1199.00  
Maker's Classification : AMAZE RDE VX MT (I-VTEC) Wheel base : 2470  
Seating Cap(in all) : 5 Standing Cap : 0  
Sleepar Cap : 0 Unladen Wt (kgs) : 934  
Colour : PLATINUM WHITE P. Laden/GV Wt (kgs) : 1309  
Other Criteria : AC Fitted : YES  
Vehicle Purchase As : Fully Built

### Additional Particulars of all transport vehicles other than motor cabs (Gross Vehicle Weight)

By Manuf.	Description	As Regd.	Weight(in kgs)
a) Front:			
b) Rear:			
c) Other:			
d) Tandem:			

The motor vehicle above described is subject to Hypothecation in favour of STATE BANK OF INDIA, MAIN BRANCH JAUNPUR, , , Jaunpur, Uttar Pradesh-222001 w.e.f. 10-Apr-2024.

Purchase dt : 10-Apr-2024 Sale Amt : 904500/-  
OTT Date : 10-Apr-2024 Amount/Rcpt No : 72360 / UP65D24040003125  
Vehicle is Govt./ Pvt. : PRIVATE Tax Exempted or Not : NOT EXEMPTED  
Date of Approval : 19-Apr-2024

### Other State/Transfer/Conversion/Reassign Details

Previous Owner : Previous RegNo :  
Old State : Entry Date :  
Transfer Date : Conversion Date :

This certificate is valid from 11-Apr-2024 to 10-Apr-2039

Date : 22-Apr-2024 11:49:07

Taxation Particulars / Advance Registration Mark Fee Details

P 7819314

Signature of Registering Authority  
Date : 22-Apr-2024

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Hritika

Ashish Kumar  
Assistant Teacher  
Primary School  
Kaboolpur First, Sirkoni,  
Jaunpur (U.P.)

I, Ashish Kumar, working as Assistant Teacher, posted at Primary School, Kaboolpur First, Sirkoni, Jaunpur (U.P.), hereby certify that my daughter Hritika Srivastava, Additional Civil Judge, posted at Sultanpur, wants to purchase a Car, for which I give her Rupees 1,09,000/- (One Lakhs Nine Thousand Rupees) for the booking and down payment of the Car out of love and affection to help her close the deal.

There is no obligation, express or implied to repay this in future, in sum, cash, kind, or any other form.

Date- 01-04-2024

Ashish Kumar

Ashish Kumar  
Village- Kandhai Madhupur, Post-Madhupur,  
District-Pratapgarh (U.P.)

Mobile Number- 7897194234

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Hritika