## GOVERNMENT OF UTTAR PRADESH



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| Transport Department TRANSPORT NAGAR RTO LUCKNOW (UP32) |  |
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|---|--|

## **FORM 23**

## CERTIFICATE OF REGISTRATION

| 8                                 |                                | OF REGISTRATION          |                                    |
|-----------------------------------|--------------------------------|--------------------------|------------------------------------|
| Registration No                   | : UP32PD5783                   | <b>Registration Date</b> | : 21-Dec-2023                      |
| Description of Vehicle            | : MOTOR CAR                    | Purpose For Printing D   |                                    |
| Dealer's Name & Address           | : KTL AUTOMOBILE PVT LT        | D, NEXA CYBER HIGHTS     | /IBHUTI KHAND, GOMTI NAGAR, , ,    |
|                                   |                                |                          | NETTO THE HAND, COMMINAGAR, , ,    |
| Owner Name                        | : ALEKH NANDAN                 | Son/wife/daughter of     | : KAMTA PRASAD                     |
| Full Address: (Permanent)         |                                | COLONY, GHASIYARIPURA    | , , BAHRAICH, UTTAR PRADESH-       |
| Evill Addresses (T                |                                |                          |                                    |
| Full Address: (Temporary)         | : 779 SECTOR 12, NEAR ISH      | WARPURI COLONY, INDIR    | A NAGAR, LUCKNOW-UTTAR             |
| Fitness Up Ta                     | 10000001-220010                |                          |                                    |
| Fitness UpTo                      | : 20-Dec-2038                  | <b>Owner Serial No</b>   | : 1                                |
| Detailed Description              |                                |                          |                                    |
| Class of Vehicle                  | : MOTOR CAR                    | Link Vehicle No          |                                    |
| Ownership                         |                                | Norms                    | : BHARAT STAGE VI                  |
| Maker's Name                      | : MARUTI SUZUKI INDIA LTD      |                          | BHARAT STAGE VI                    |
| Front HSRP No                     | : AA2087186978                 | Rear HSRP No             | : AA2087186979                     |
| Type of Body                      | : RIGID (PASSENGER CAR)        | Month/Year of Manuf.     | : 10/2023                          |
| No of Cylinders                   | : 4                            | Chassis No               | : MBJTYKL1SPK189845                |
| Engine No                         | : K15CN7269074                 | Fuel                     | : PETROL/HYBRID                    |
| Horse Power(BHP)                  | : 101.57                       | Cubic Capacity           | : 1462.00                          |
| Maker's Classification            | : G VITARA SMART HYBRID A      | Wheel base               | : 2600                             |
|                                   | LPHA                           |                          |                                    |
| Seating Cap(in all)               | : 5                            | Standing Cap             | : 0                                |
| Sleepar Cap                       | : 0                            | Unladen Wt (kgs)         | : 1185                             |
| Colour<br>Other Criteria          | : PEARL ARCTIC WHITE           | Laden/GV Wt (kgs)        | : 1645                             |
| Other Criteria                    |                                | AC Fitted                | : YES                              |
| Vehicle Purchase As               | : Fully Built                  |                          |                                    |
| Additional Particulars of         | f all transport vehicles other | than motor cabs (Gross   | Vehicle Weight)                    |
| By Manuf.                         | t in the second second         | As Regd.                 |                                    |
|                                   | Description                    | -                        | ht(in kgs)                         |
| a) Front:                         |                                |                          |                                    |
| b) Rear:                          |                                |                          |                                    |
| c) Other:                         |                                |                          |                                    |
| d) Tandem:                        |                                |                          |                                    |
|                                   | described is subject to Hypot  | heation in favour of AD  |                                    |
| BRANCH Babraich Utta              | r Pradesh-271801 w.e.f. 21-De  |                          | TAVART BANK, CIVIL LINES           |
| Purchase dt                       | : 21-Dec-2023                  | Sale Amt                 | 15110001                           |
| OTT Date                          |                                | Amount/Rcpt No           | : 1541000/-                        |
| Vehicle is Govt./ Pvt.            |                                | Tax Exempted or Not      | : 154100 / UP32D23120012831        |
| Date of Approval                  | : 12-Jan-2024                  | Tax Exempted of Not      | : NOT EXEMPTED                     |
| Other State/Transfer/Conv         |                                |                          |                                    |
| Previous Owner                    |                                | Provious PogNo           |                                    |
|                                   |                                | Previous RegNo           |                                    |
| Old State                         |                                | Entry Date               |                                    |
| Transfer Date                     |                                | Conversion Date          | :                                  |
| This certificate is valid fror    | n 21-Dec-2023 to 20-Dec-203    | 8                        | K                                  |
|                                   |                                |                          | the At all an and and              |
| Date : 16-Jan-2024 18:18:47       |                                | S                        | Signature of Registering Authority |
| Taxation Particulars / Advance Re | egistration Mark Fee Details   |                          | Date : 16-Jan-2024                 |
|                                   |                                |                          |                                    |

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1/16/2024, 6:18 PM

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