

**OFFICE OF THE ASST. REGIONAL TRANSPORT OFFICER
GHAZIPUR
FORM 23
(See Rule 48)**

CERTIFICATE OF REGISTRATION

Registration No. U.P. 61
K-7518

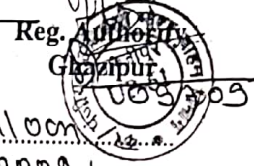
Brief description of the
Vehicle - M/cycle + LMV + Tractor
+ Multi Axle

Name of Registered owner..... Sri. Shiv Shankar Prasad

Son/Wife/Daughter of..... Sh. Mohan Lal

Full Address (Permanent)..... J-2 Judge compound Dist. civil

Date of Reg. 09.7.09 Court Ghazipur



DETAILED DESCRIPTION

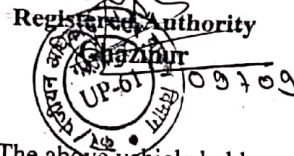
- | | |
|--|---|
| 1. Class of Vehicle..... <u>LMV</u> | 2. Type of body..... <u>Saloon</u> |
| 3. Marker's Name..... <u>Manti</u> | 4. Month & year of Mfg..... <u>2009</u> |
| 5. Chassis Number..... <u>180926</u> | 6. Engine No. <u>99756</u> |
| 7. No. of Cylinders..... <u>Four</u> | 8. Horse Power (BHP) <u>87</u> |
| 9. Fuel used in Engine..... <u>Petrol</u> | 10. Cubic Capacity..... |
| 11. Maker's Classification..... | 12. Wheel Base..... |
| 13. Seating Capacity..... <u>Five man</u> | 14. U. L. W..... <u>1925kg</u> |
| (Including Driver)..... | 15. R. L. W..... |
| 16. Colour or Colour of body..... | 17. Gross Weight..... |
| 18. No. of description & Size of type..... | (a) Oert by the Mfg..... |
| (a) From Axle..... | (b) As Reg..... |
| (b) Rear Axle..... | 19. Registered axle weight |
| | (a) Front Axle..... |
| | (b) Rear Axle..... |
- Additional particulars of alternative of additional trailer trailer or some registred with an articulated vehicle.
20. Type of body.....
21. U. L. W.....
22. No. describ and size of type on (each) axle.....
23. Reg. Axle weight.....

Specimen Signature / Reg. owner



Date..... 09.7.09
This certificate is valid
From..... 09.7.09 to..... 08.7.2024

U.P. FINAL ONE TIME ROAD TAX
Vehicle No. U. P. 61 K-7518
Rs. 12016.00 R. N. 205918
Dt. 09.7.09 Re-rgn. 08.7.2024



Note-The above vehicle held under H. P. A. with

S. B I main Branch

Shankar

