

GOVERNMENT OF UTTAR PRADESH

Transport Department

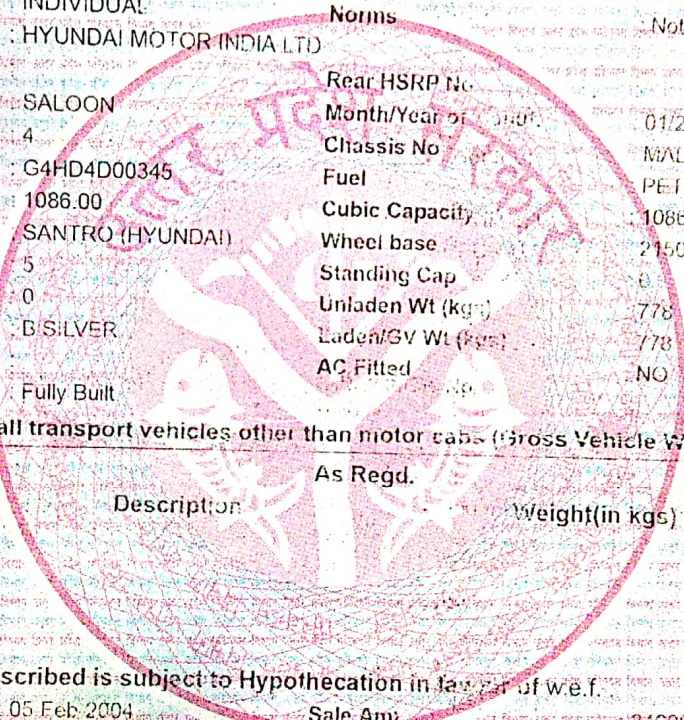
FORM 21

CERTIFICATE OF REGISTRATION

vahan.gov.in/vahan



Registration No	UP15S2121	Registration Date	11-Feb-2004
Description of Vehicle	MOTOR CAR	Purpose For Which RC	REN
Owner's Name & Address	OTHERS	Son/wife/daughter of	S/O MR. VIJAY NARAYAN MISHRA
Owner Name	J.S MISHRA	Full Address: (Permanent)	SHAHJAHANPUR, UTTAR PRADESH-242001
Full Address: (Permanent)	TYPE IV 19, D.M. COMPOUND	Full Address: (Temporary)	SHAHJAHANPUR, UTTAR PRADESH-242001
Full Address: (Temporary)	TYPE IV 19, D.M. COMPOUND	Fitness Up To	10-Feb-2024
Fitness Up To	10-Feb-2024	Tax Up To	One Time
Owner Serial No	1	Detailed Description	
Class of Vehicle	MOTOR CAR	Link Vehicle No	
Ownership	INDIVIDUAL	Norms	Not Available
Maker's Name	HYUNDAI MOTOR INDIA LTD	Rear HSRP No	
Front HSRP No		Month/Year of Issue	01/2004
Type of Body	SALOON	Chassis No	MALAA511R3A0221340115
Number of Cylinders	4	Fuel	PETROL
Engine No	G4HD4D00345	Cubic Capacity	1086.00
Horse Power	1086.00	Wheel base	2150
Maker's Classification	SANTRO (HYUNDAI)	Standing Cap	0
Seating Capacity	5	Unladen Wt (kg)	778
Sleeper Cap	0	Laden/GV Wt (kg)	778
Colour	B SILVER	AC Fitted	NO
Other Criteria		Vehicle Purchase As	Fully Built



Additional Particulars of all transport vehicles other than motor cars (Gross Vehicle Weight)

By Manuf.	Description	As Regd.	Weight(in kgs)
a) Front			
b) Rear			
c) Other			
d) Tandem			

The motor vehicle above described is subject to Hypothecation in favour of w.e.f.

Purchase dt	05-Feb-2004	Sale Amt	346285
GTT Date	01-Feb-2004	Amount/Repaid	6657-130628
Tax Up To	One Time	Vehicle Is Govt. ID	NO
Tax Exempted or Not	NOT EXEMPTED	Date of Approval	07-Feb-2015
Other State/Transfer/Conversion Details		Previous Reg	UP15S2121
Previous Owner		Entry Date	23-Oct-2018
Old State	Uttar Pradesh	Conversion Date	
Transfer Date			

Signature of Registering Authority
 Date: 07-Feb-2019

Taxation Particulars / Advance Registration Mark Fee Details
 Date: 07-Feb-2019 11:14:38

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27/02/2019 11:15 AM

GOVERNMENT OF UTTAR PRADESH

Transport Department Sahjahanpur

FORM 23

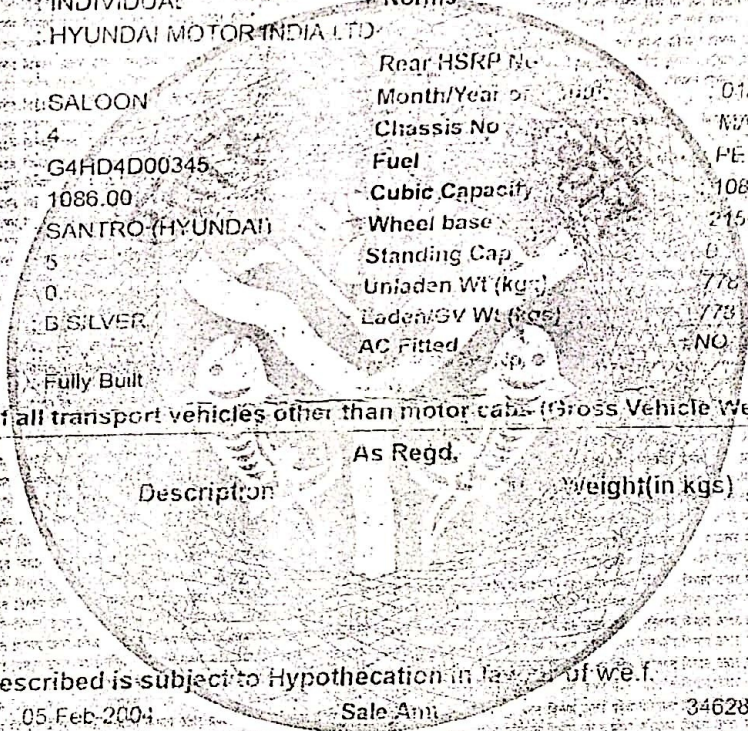
CERTIFICATE OF REGISTRATION



https://www.uttarpradesh.gov.in/uttarpradesh

Registration No: UP15S2121
 Vehicle: MOTOR CAR
 Registration Date: 11-Feb-2004
 Purpose For Printing RC: REN
 Owner's Name & Address: OTHERS, J.S.MISHRA, Son/wife/daughter of: S/O MR. VIJAY NARAYAN MISHRA
 Full Address: (Permanent) TYPE IV, 19, D M COMPOND, SHAHJAHANPUR, UTTAR PRADESH-242001
 Full Address: (Temporary) TYPE IV, 19, D M COMPOND, SHAHJAHANPUR, UTTAR PRADESH-242001
 Fitness Up To: 10-Feb-2024
 Tax Up To: One Time
 Owner Serial No: 1

Detailed Description
 Class of Vehicle: MOTOR CAR
 Link Vehicle No: Not Available
 Ownership: INDIVIDUAL
 Norms: Not Available
 Maker's Name: HYUNDAI MOTOR INDIA LTD
 Front HSRP No: Not Available
 Rear HSRP No: 01/2004
 Type of Body: SALOON
 Month/Year of Mfg: Not Available
 No. of Cylinder: 4
 Chassis No: WALAA5THK37421340115
 Engine No: G4HD4D00345
 Fuel: PETROL
 Horse Power (BHP): 1086.00
 Cubic Capacity: 1086.00
 Maker's Classification: SANTRO (HYUNDAI)
 Wheel base: 2150
 Seating Capacity: 5
 Standing Cap: 0
 Sleeper Cap: 0
 Unladen Wt (kg): 778
 Colour: B SILVER
 Laden GV Wt (kg): 773
 Other Criteria: Fully Built
 AC Fitted: NO



Additional Particulars of all transport vehicles other than motor cars (Gross Vehicle Weight)

By Manuf.	As Regd.	Description	Weight (in kgs)
(a) Front			
(b) Rear			
(c) Other			
(d) Tandem			

The motor vehicle above described is subject to Hypothecation in favour of we.f.

Purchase date: 05-Feb-2004
 Sale Amt: 346285
 OTT Date: 01-Feb-2004
 Amount Repaid: 8657
 Tax Up To: One Time
 Vehicle is Govt Property: YES/NO
 Tax Exempted or Not: NOT EXEMPTED
 Date of Approval: 07-Feb-2019
 Other State/Transfer/Conversion Details:
 Previous Owner: Not Available
 Previous Reg No: UP15S2121
 Old State: Uttar Pradesh
 Entry Date: 23-Oct-2018
 Transfer Date: Not Available
 Conversion From: Not Available
 Date: 07-Feb-2019 11:15:38
 Signature of Registering Authority: [Signature]

Taxation Particulars / Advance Registration Mark Fee Details

Self Attested
 Commissioner
 9/10/19
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 27/2019, 11:15 AM