



GOVERNMENT OF UTTAR PRADESH

Transport Department Transport Nagar RTO Lucknow (UP32)

FORM 23

CERTIFICATE OF REGISTRATION



Registration No : UP32KE7409 **Registration Date** : 14-Nov-2018
Description of Vehicle : MOTOR CAR **Purpose For Printing RC** : NEW
Dealer's Name & Address : KTL AUTOMOBILE PVT.LTD, OPP. HAL INDIRA NAGAR FAIZABAD, ROAD LUCKNOW, , , -
Owner Name : RAM CHANDRA **Son/wife/daughter of** : KISHORI LAL
Full Address: (Permanent) : CHITRA-A 707 SUNRISE APARTMENT, SEC-P KANPUR ROAD, , LUCKNOW, UTTAR PRADESH-226005
Full Address: (Temporary) : CHITRA-A 707 SUNRISE APARTMENT, SEC-P KANPUR ROAD, , LUCKNOW-UTTAR PRADESH-226005

Fitness UpTo : 13-Nov-2033 **Tax UpTo** : One Time
Owner Serial No : 1

Detailed Description

Class of Vehicle	: MOTOR CAR	Link Vehicle No	:
Ownership	: INDIVIDUAL	Norms	: BHARAT STAGE IV
Maker's Name	: MARUTI SUZUKI INDIA LTD	Rear HSRP No	:
Front HSRP No	:	Month/Year of Manuf.	: 07/2018
Type of Body	: RIGID (PASSENGER CAR)	Chassis No	: MA3EXGL1S00357985
No of Cylinders	: 4	Fuel	: PETROL/HYBRID
Engine No	: K15BN1009644	Cubic Capacity	: 1462.00
Horse Power(BHP)	: 103.18	Wheel base	: 2650
Maker's Classification	: CIAZ SMART HYBRID ALPHA	Standing Cap	: 0
Seating Cap(in all)	: 5	Unladen Wt (kgs)	: 1055
Sleeper Cap	: 0	Laden/GV Wt (kgs)	: 1520
Colour	: METALLIC PREMIUM SIL	AC Fitted	: YES
Other Criteria	:		

Additional Particulars of all transport vehicles other than motor cabs (Gross Vehicle Weight)

By Manuf.	Description	As Regd.	Weight(in kgs)
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- a) Front:
 b) Rear:
 c) Other:
 d) Tandem:

The motor vehicle above described is subject to Hypothecation in favour of STATE BANK OF INDIA, PILIBHIT MAIN BRANCH, , , Lucknow, Uttar Pradesh-226001 w.e.f. 07-Nov-2018.

Purchase dt	: 07-Nov-2018	Sale Amt	: 997000/-
OTT Date	: 07-Nov-2018	Amount/Rcpt No	: 79760 / UP32D18110003990
TaxUpTo	: One Time	Vehicle is Govt./ Pvt.	: PRIVATE
Tax Exempted or Not	: NOT EXEMPTED	Date of Approval	: 14-Nov-2018
Other State/Transfer/Conversion Details			
Previous Owner	:	Previous RegNo	:
Old State	:	Entry Date	:
Transfer Date	:	Conversion Date	:

Date : 17-Nov-2018 18:05:49

Taxation Particulars / Advance Registration Mark Fee Details


 Signature of Registering Authority
 Date : 17-Nov-2018

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Sell Atturo

19/10/2019

OFFICE OF THE R. T. O. GORAKHPUR (U.P.)

कृपया नम्बर प्लेट सफेद
जमीन पर काले अक्षर
में लिखवाए।

GORAKHPUR REGION

FORM-23

(See Rule 48)

UP-53

FORM of Certificate of Registration

Registered Number

X1444

Brief description of the Vehicle... Car

(e. g. Fiat/Ambassador/Maruti Car, Tata goods Vehicle. Ashok Layland Goods Vehicle, Trailer, Motor Cycle with/without gear, Motor Cycle side car etc.)

Name of registered Ram Chandra

Son/Wife/Daughter of S.S. Kishori Lal

Full address (Permanent) 290 Near Postal Gate Railway Station

Gorakhpur

Full address (Temporary)

Date 21/12/2004

Signature of Registering Authority

[Signature]
Gorakhpur

Detailed Description

1. Class of Vehicle
The motor vehicle is—
(a) a new vehicle
(b) Ex army vehicle
(c) Imported vehicle
(d) Migration from other State
2. Maker's Name Maruti-80
3. Type of body Car
4. Month & year of manufacture 12/2004
5. No. of Cylinders 3
6. Chassis number 2428880
7. Engine number 2835266
8. Fuel used in Engine Petrol
9. Horse power (B. H. P.) 29.6 cc
10. Cubic Capacity
11. Maker's Classification
12. Wheel base
13. Seating Capacity
(Including Driver) 5 seater
14. Unladen weight 640 kg
15. Colour or colour of body, wings and from and. Additional particulars in the case of all transport vehicle other than motor cabs. S. Silver
16. Gross vehicle weight
(a) Certified by the manufactures _____ Kgs.
(b) As registered _____ Kgs.
17. Number, description & size type—
(a) Front Axle _____
(b) Rear Axle _____
(c) Any other _____
(d) Tandem axle _____

संभव

18. Registered Axle weight

- a) Front axle.....(Kgms.)
- b) Rear axle.....(Kgms.)
- c) Any other axle.....(Kgms.)
- d) Tandem axle.....(Kgms.)

Additional particulars of alternative or additional trailer or semi-trailer reg. with an articulated vehicle.

- 19. Type of body.....
- 20. Unladen weight.....
- 21. No. describe & size of tyres on (each) axle.....
- 22. Reg. axle weight (in respect of each axle).....

Specimen signature of the registered owner, pasted and attached by the Registering Authority

This certificate is Valid from 21/12/2014 to 20/12/2019

Date 21/12/2014

Signature of Registering Authority
Gorakhpur

Note :- The motor vehicle above described is-

- a) Subject to a hire purchase agreement with.....
- b) Subject to lease agreement with.....
- c) Subject to hypothecation in favour of 21 PA 1655 Prambhu Lal
- d) is not held under hire purchase agreement or lease agreement or hypothecation

Date.....19

Signature of Registering Authority
Gorakhpur

The certificate is hereby renewed from

1) the day of 19.....

Date.....19

Signature of Registering Authority
Gorakhpur

- etc :- a) This shall be the front of a book having sufficient space for recording transfer of ownership, change of address, hire purchase and instalment, cancellation of hire purchase entries, alteration, suspension and cancellation of registration etc.
- b) Strike out wherever is applicable.
- c) Wherever transfer ownership is recorded, specimen signature of the registered owner shall be pasted and attested by the Registering Authority.

TAX POSITION

Rs. /PQ

3007

U.P. STATE TIME TAX

aid Rs. 5679

Vehicle No. 11531/1144

Dated 20/12/2014

Self Attested

19/10/2019