

# OFFICE OF THE R. T. O. GORAKHPUR (U.P.)

कृपया नम्बर प्लेट सफेद  
जमीन पर काले अक्षर  
में लिखवाए।

GORAKHPUR REGION

FORM-23

( See Rule 48 )

UP-53

FORM of Certificate of Registration

X1444

Registered Number

Brief description of the Vehicle... Car

(e. g. Fiat/Ambassador/Maruti Car, Tata goods Vehicle. Ashok Layland Goods Vehicle, Trailer, Motor Cycle with/without gear, Motor Cycle side car etc.)

Name of registered Ram Chandra

Son/Wife/Daughter of S.S. Kishori Lal

Full address ( Permanent ) 290 Near Patal Gate Railway Station

Gorakhpur

Full address ( Temporary )

Date 21/12/2004

Signature of Registering Authority

*[Signature]*  
Gorakhpur

## Detailed Description

1. Class of Vehicle  
The motor vehicle is—  
(a) a new vehicle  
(b) Ex army vehicle  
(c) Imported vehicle  
(d) Migration from other State
2. Maker's Name Maruti-80
3. Type of body Car
4. Month & year of manufacture 12/2004
5. No. of Cylinders 3
6. Chassis number 2428880
7. Engine number 2835266
8. Fuel used in Engine Petrol
9. Horse power (B. H. P.) 29.6 cc
10. Cubic Capacity
11. Maker's Classification
12. Wheel base
13. Seating Capacity  
(Including Driver) 5 seater
14. Unladen weight 640 kg
15. Colour or colour of body, wings and from and. Additional particulars in the case of all transport vehicle other than motor cabs. S. Silver
16. Gross vehicle weight  
(a) Certified by the manufactures \_\_\_\_\_ Kgs.  
(b) As registered \_\_\_\_\_ Kgs.
17. Number, description & size type—  
(a) Front Axle \_\_\_\_\_  
(b) Rear Axle \_\_\_\_\_  
(c) Any other \_\_\_\_\_  
(d) Tandem axle \_\_\_\_\_



संभव

18. Registered Axle weight

- a) Front axle.....(Kgms.)
- b) Rear axle.....(Kgms.)
- c) Any other axle.....(Kgms.)
- d) Tandem axle.....(Kgms.)

Additional particulars of alternative or additional trailer or semi-trailer reg. with an articulated vehicle.

- 19. Type of body.....
- 20. Unladen weight.....
- 21. No. describe & size of tyres on (each) axle.....
- 22. Reg. axle weight (in respect of each axle).....

Specimen signature of the registered owner, pasted and attached by the Registering Authority

This certificate is Valid from 21/12/2014 to 20/12/2019

Date 21/12/2014

Signature of Registering Authority

Note :- The motor vehicle above described is-

- a) Subject to a hire purchase agreement with.....
- b) Subject to lease agreement with.....
- c) Subject to hypothecation in favour of 21 PA 1655 Prambhara Ltd
- d) is not held under hire purchase agreement, lease agreement or hypothecation

Date.....19

Signature of Registering Authority

The certificate is hereby renewed from

1) the ..... day of 19 ..... day of

Date.....19

Signature of Registering Authority

- etc :- a) This shall be the front of a book having sufficient space for recording transfer of ownership, change of address, hire purchase and lease entries, cancellation of hire purchase entries, alteration, suspension and cancellation of registration etc.
- b) Strike out wherever is applicable.
- c) Wherever transfer ownership is recorded, specimen signature of the registered owner shall be pasted and attested by the Registering Authority.

TAX POSITION

Rs. .... /PQ

3007

U.P. C.T. TIME TAX

aid Rs. 5679

Vehicle No. 11531/1144

Dated 20/12/2014

Self Attested

19/10/2019