

# CERTIFICATE OF REGISTRATION

FORM 23

(See Rule 48)

Registered No. **UP 62**  
**L 8703**

Brief description of the Vehicle

*Scam.*

Name of Registered Owner .....  
 Son/Wife Daughter of .....  
 Full Address [Permanent] .....  
 Full Address [Temporary] .....  
 Transferred to .....

Date: *11/02/2006* 2006

### Detailed Description

- |  |   |
|--|---|
| 1. Class of Vehicle <i>LMV</i>                 | 2. Type of Body <i>3131</i>             |
| 3. Maker's Name <i>Maruti Suzuki</i>           | 4. Month & year of Mfg. <i>2005</i>     |
| 5. Chassis No. <i>SKA5036</i>                  | 6. Engine No. <i>SKA5036</i>            |
| 7. No. of Cylinder's <i>4</i>                  | 8. Horse Power [HP] .....               |
| 9. Fuel used in Engine <i>Petrol</i>           | 10. Cubic capacity [C.C.] <i>1290cc</i> |
| 11. Maker's Classification .....               | 12. Wheel Base .....                    |
| 13. Seating Capacity <i>2</i>                  | 14. I.L.W. <i>970600</i>                |
| [including Driver] .....                       | 15. R.E.W. .....                        |
| 16. Colour or Colour of Body .....             | 17. Gross Vehicle Weight .....          |
| 18. No. of description & Body <i>एकान्वयित</i> | [a] Cert. by the Mfg. .....             |
| Type <i>2W</i>                                 | [b] As Reg. ....                        |
| [a] Front Axle .....                           | 19. Registered Axle Weight .....        |
| [b] Rear Axle .....                            | [a] Front Axle .....                    |
|  | [b] Rear Axle .....                     |

Additional Particulars of alternative of additional trailer mini trailer registered with an articulated vehicle.

20. Type of body .....
22. No of Description and size of  
tyres on [each] Axle.....
23. Reg. ....

THIS CERTIFICATE IS VALID FOR FIFTEEN  
YEARS FROM DATE OF REGISTRATION

Registering Authority  
M.V. Department  
Jaunpur

FINAL ONE TIME ROAD TAX	
VEHICLE No. <b>UP 62</b>	
<b>L 8703</b>	
AMOUNT: <i>12550</i>	DATE: <i>31/02/06</i>
R. No. <i>900103</i>	

Note: The vehicle is held  
under H.R.A. with  
.....  
.....  
.....  
A.T.O. (A) JAUNPUR

❖ दो बूँद जिन्दगी की पिलायें जिले को पोलियो मुक्त बनाये ❖